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The I	Making of the National Movement 1870s-1947
Q1.	Discuss the various forms that the Non-Cooperation Movement took is different parts of India. How did the people understand Gandhiji?
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The Making of the National Movement 1870s-1947

- Q1. Discuss the various forms that the Non-Cooperation Movement took in different parts of India. How did the people understand Gandhiji?
- Ans. Non-Cooperation Movement took various forms in different parts of India.
 - i. In Kheda, Gujarat, Patidar peasants organised nonviolent campaigns against the high land revenue demand of the British.
 - ii. In coastal Andhra and interior Tamil Nadu, liquor shops were picketed.
 - iii. In the Guntur district of Andhra Pradesh, tribals and poor peasants staged a number of "forest satyagrahas", sometimes sending their cattle into forests without paying grazing fee. They were protesting because the colonial statehad restricted their use of forest resources in various ways.
 - iv. In Sind (now in Pakistan), Muslim traders and peasants were very enthusiastic about the Khilafat call. In Bengal too, the Khilafat-Non-Cooperation alliance gave enormous communal unity and strength to the national movement.
 - v. In Punjab, the Akali agitation of the Sikhs sought to remove corrupt mahants supported by the British from their gurdwaras. This movement got closely identified with the Non-Cooperation Movement.
 - vi. In Assam, tea garden labourers, shouting "Gandhi Maharaj ki Jai", demanded a big increase in their wages. They left the British-owned plantations amidst declarations that they were following Gandhiji's wish. People thought of Gandhiji as a kind of messiah, as someone who could help them overcome their misery and poverty.